**MINISTRY OF EDUCATION**

**GUILLERMO ENDARA GALIMANY SCHOOL**

**ENGLISH DEPARTMENT**

**Module**

**Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Due Date: March 31st. Teacher: Sandra Garcia S.**

**Level: 9°\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Subject: Oral Skills Score: (60pts)**

**Cooking Show Presentation ( Video)**

**Objective: Each student will demonstrate their knowledge of food terms, techniques, and talent with a recipe demonstration.**

**Cooking Show must have:**

**Recipe:** recipe selected is of interest and uses new techniques or ingredients.

**Food contribution:** food’s contribution to a well-planned meal is thorough, including nutrition and all of the variety factors.

**Prepreparation:** had all ingredients and equipment set up prior to starting.

**Measuring:** gave specific measurements for recipe and demonstrated accurate techniques.

**Cooking terms:** gave specific vocabulary for recipe and defined 2 or more terms.

**Background information:** taught something about the history, ingredient information, cooking tips, and interesting trivia. in other words, kept us informed and entertained.

**Tools and equipment:** five or more pieces of equipment are named.

**Safety and sanitation**: incorporated 5 or more safety and sanitation guidelines in the demonstration

**Video quality:** we can hear and see all that is going on. the camera operator did an outstanding job.

**Time:** demonstration was ready on time and took 5-14 minutes.

**Product appearance:** final product has good eye appeal.

**Cleanliness:** you cleaned as you demonstrated, and it appears you cleaned up afterwards.

**Cooking Show Presentation Rubric Score:60 points**

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| **Content** | **5** | **4** | **3** | **2** | **1** |
| **Recipe** |  |  |  |  |  |
| **Food contribution** |  |  |  |  |  |
| **Prepreparation** |  |  |  |  |  |
| **Measuring** |  |  |  |  |  |
| **Cooking terms** |  |  |  |  |  |
| **Background information** |  |  |  |  |  |
| **Tools and equipment** |  |  |  |  |  |
| **Safety and sanitation** |  |  |  |  |  |
| **Video quality** |  |  |  |  |  |
| **Time** |  |  |  |  |  |
| **Product appearance** |  |  |  |  |  |
| **Cleanliness** |  |  |  |  |  |

Send video to: sand191306@gmail.com